SUPERINTENDENT'S REPORT Reporting to Public Session Tuesday, September 22, 2015

1. Stride Avenue Aboriginal Drum Group (Coast Salish Welcome Song)

The StrideAvenue Drum Group is comprised of both Aboriginal and nAtomoriginal students in Kindergartethrough grade five and are a reflection of the pirit of Stride AvenueCommunity School The entireprocess from securing elk hide and maple wood, making the drums, learning the history and respiegt protocols was embraced by all and involved Stride's Aboriginal community as well as nAtomoriginal parents. The music teacher Judith Lee, the Vancouver Friendship Centres plate of the Children Society and Mary Hotomanie, Aboriginal Education Resource Teacheer instrumental in the success of this projet

This evening Mary Hotomanie, District Aboriginal Resource Teachrider provide an overview of this project and introduce the students from Strideaue Community School. The StrideAvenueDrum Group will performChief Dan George's Coast Salish Anthem.

Recommendation: THAT the Board receive this information.

2. Orange Shirt Day

Orange Shirt Day is an annual event held on September 30 to honour the survivors of Indian residential schools. The event emerged from a residential school commemoration event in Williams Lake, BC in 2013. It grew out of Phyllis Jack Webstad's story of her first day at the St. Josephs Mission Residential School when she proudly wore a bright orange shirt bought by her grandmother. It reflected the excitement she felt. The staff took her orange shirt and other clothing and the colour orange reminded hteretheatvas no one at the school who cared about her feelings of worthlessness. September was selected in remembrance of the time of year when First Nations children were gathered up and taken to these schools. Orange Shirt Day is meant to set the stagerfung and practicing anti bullying and antiracism in schools. It is an opportunity for schools and communities to come together in a spirit of truth and reconciliation and hope for the lives of children to really matter. Aman Rai

3. Aboriginal Worldviews and Perspectives Report